

North Dayton Anglers and Conservation Club, Inc.
1924 Valley St.....Dayton, Ohio 45404.....937-236-9120
MAILING ADDRESS: PO Box 48, North Dayton Station, Dayton OH 45404
www.northdaytonanglers.com February 2022

Executive Board Meeting, February 7th at 7 PM
Membership Meeting Monday, February 14th at 7 PM



INAUGURAL BALL FEB 5 @ 7 PM

Join in the 2022 Inaugural Ball February 5th from 7 to midnight as we show our appreciation for the officers, trustees and chairpersons.....and for You, the membership of the NDA. The celebration starts at 7 PM.

At 7:15 we will acknowledge and introduce the Club and Ladies officers, trustees and chairpersons who work to keep things going at the clubhouse and farm.

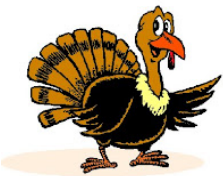
At 7:30 the music starts from the 'Triple Nickle Band' so wear your dancing shoes! They play a variety of music so you're sure to hear some you like. There will be complimentary snack items to enjoy. We'll also have an area set up for taking pictures. Ladies (and guys)....here's your opportunity to dress up for the evening (which is kinda nice sometimes). We really hope to see our membership come out to support the NDA and enjoy this event.

IN MEMORY

Please report all member and family member's deaths to Jason Laudermilk @937-718-2472.

NEWSLETTER DEADLINE

The newsletter deadline for March is February 16th. - Thanks, Sandy Wagner, Editor
NEW EDITOR NEEDED. CONTACT JASON LAUDERMILK IF INTERESTED.



TURKEY SHOOTS AT THE FARM

Sunday, February 6
Sunday, February 20

Sign-ups at 8 AM.....practice at 9 AM.....shoots start at 10 AM.

LADIES AUXILIARY MEETING FEB 4TH

Our next Ladies meeting is Friday, February 4th at 7 PM. If you have any thoughts for a future event or would like to chair or help out with one....bring your ideas. Ladies, we could use some help setting up for the Inaugural Ball after the meeting so please consider staying or coming out to pitch in. The band will be setting up that night so we might get to hear a little warm up practice!



SUPER BOWL 2022

Watch Super Bowl LVI at the Club on Sunday, February 13th. Come out Sunday the 13th and cheer on your choice for the Super Bowl champions. It's too early to say, but maybe we'll see some home state boys (Who Dey) in the game!!



FISH FRY

Thank you to everyone who came to our January fish fry. It was a great crowd and a lot of fun. Sadly though, we had some of our workers come down with Covid virus the next day. Our members health and wellbeing during our events is our number one priority. Therefore, we have decided to postpone our February fish fry. We are hopeful that the virus slows down enough to allow us to resume having fish fries in March. Thank you for your understanding.



RELOCATING OF FRONT ROW CAMPERS

Attention front row (sites 15-23) campers. On February 19th (weather permitting) we will be spreading out the front row of campers at the farm. This is in order to comply with the county regulations that states there needs to be 10 feet between campers. We would like for you to be present to help with this move. The more people present the quicker it will go. If you are unable to help, please make sure all items inside your camper are secured, so the camper can be moved safely. We also need all personal items (grills, tables, chairs, lawn mowers, trash cans, etc..) temporarily pulled away from the campers so that we are able to move the camper freely. We will send a reminder out as the date gets closer. If you have any questions or concerns please contact our camping chairman, Jason Laudermilk, at jlaudermilk15@gmail.com

FINAL MAILING

FINAL MAILING OF NEWSLETTER

The February newsletter will be the last one that gets mailed. We will continue to print some and they will be available at the club by the front door. We will also continue to email the newsletter to those that we have a valid email for. You can always access the current and past newsletters on our website. Thank you.

APPROVED BY-LAW CHANGE

Bylaw Amendment:

Current Bylaw Article IV Section 2.0 Paragraph 3: A minimum of 24 hours of time must be donated to the NDA in the form of work or attendance of additional meetings beyond the required number of meetings.

New amended Bylaw:

Motion to be made to amend club bylaw in Article IV, Section 2.0 (Probationary Period for New Members), Paragraph 3, to read as follows.

- A minimum of **30 credit hours** of time must be donated to the NDA in the form of work or attendance of additional meetings beyond the required number of meetings. **Credit hours will be defined and awarded in accordance with club rule #20.**

Club Rule Addition #20:

Club rule #20 shall read as the following:

Credit hour criteria shall be defined and set forth by the board. The Board reserves the right to change or adjust credit hour criteria as they see fit. Current criteria are as listed below.

Event	Credits		
	Set Up	Event	Clean Up
Clubhouse events	1	2	3
Farm cookouts/events (excluding Stag)	1	2	3
Special Fishing Derby	1	2	2
Member Youth Derby	1	2	2
Fish Fry's	1	2	4
Work Party (Manual Labor)		3/hr	
Repair/Maintenance work		3/hr	
Stag	2	6	6
Coonskin (for weekend)		8	
Chairman of event		10	
Ladies' Auxiliary events		2	
Meetings beyond required		1	

Clubhouse Events: All events at the clubhouse on Valley Street including but not limited to Inaugural Ball, Easter, chili cook off, Christmas party, NFL kitchen, Election Day, Wednesday kitchens, Poker Run, etc...

Farm Cookouts/Events: All events at the farm (excluding Stag) including but not limited to Memorial Day BBQ, Labor Day BBQ, Poker Walk, etc...

PROPOSED BY-LAW CHANGE

Article x

Section 4 Fishing and Shooting

Fishing in the lakes and use of the range shall be limited to members and their family (husband, wife, and children living at home, under the age of 21) **except that 2 youths under the age of 16 may fish or shoot if accompanied by a member.** Members of the Juniors organization can fish or shoot when accompanied by an adult member. There shall be no boats permitted in the lakes except equipment necessary for maintenance purposes. With a written release from their parents, organized youth groups of limited size, with the approval of the Executive Committee and proper supervision may fish in the lakes.

- Farm pass for guests shooting and fishing may be purchased at Club.
- One (1) and Two (2) day passes are available at Club.
- Dates of use must be on temporary membership card.
- Member must be present at farm with guests at all times

Suggested change:

Fishing in the lakes and use of the range shall be limited to members and their family (husband, wife, and children living at home, under the age of 21). **A member may sponsor children under the age of 16 from outside their immediate family to mentor and introduce them to outdoor activities but must be accompanied by a member.** Members of the Juniors organization can fish or shoot when accompanied by an adult member. There shall be no boats permitted in the lakes except equipment necessary for maintenance purposes. With a written release from their parents, organized youth groups of limited size, with the approval of the Executive Committee and proper supervision may fish in the lakes.

- Farm pass for guests shooting and fishing may be purchased at Club.
- One (1) and Two (2) day passes are available at Club.
- Dates of use must be on temporary membership card.
- Member must be present at farm with guests at all times

What about those age 16-21?

***Young adults from 16-21 must have farm pass for them to fish or shoot. See club rules farm pass details. (???)**

DRINK CHIPS

NOTICE OF CHANGE: Please be advised that the blue plastic and tan wooden drink chips will no longer be accepted after February 28th. If you have some.....and there are a lot of them out there..... then you need to use them. So check your stash. You may have a few you forgot about. Just a reminder, the chips cannot and will not be exchanged for cash. They are for beer and liquor only... and they all EXPIRE FEB 28TH 2022.

WEDNESDAY DINNER

Don't forget to check your email each week to see what the Wednesday dinner will be. It's always good food and a good deal at only \$6 a meal! Available for eat in or carry out.

GUN RAFFLE

Reminder....our gun raffles have started up again so stop in and pick up your chance at the current gun. Tickets are only \$10 each with a maximum of 100 tickets being sold for each gun. The drawings are held on Wednesday nights once all tickets are sold. Again, tickets are only \$10 so stop in and get yours!!

A LITTLE OF THIS AND A LITTLE OF THAT

- Executive Board Meeting, Monday, February 4th at 7 PM
- Membership Meeting, Monday, February 14th at 7 PM
- Ladies Auxiliary Meeting Friday, February 4th at 7 PM
 - INAUGURAL BALL FEBRUARY 5th ...7 – 12
 - Turkey Shoots February 6th and 20th
 - Newsletter deadline Wednesday, February 16th
 - Camper relocation at Farm February 19th
- Wednesday night dinners available from 6 – 8:30 PM
 - Last day to use drink chips, February 28th

Common sense is like deodorant.
The people who need it most never use it.