

North Dayton Anglers and Conservation Club, Inc.
 1924 Valley St.....Dayton, Ohio 45404.....937-236-9120
MAILING ADDRESS: PO Box 48, North Dayton Station, Dayton OH 45404
www.northdaytonanglers.com March 2022

Executive Board Meeting, March 7th at 7 PM Membership Meeting Monday, March 14th at 7 PM

2022 OFFICERS, TRUSTEES AND CHAIRPERSONS

OFFICERS:	NDA CHAIRPERSONS:
President.....Larry Rice 937-620-4554	Audio/Visual..... HELP NEEDED
V. President.....Dan Barnett 937-266-3011	Bar Mngr– Brandy Richards..937-424-6230
Secretary.Jason Laudermilk 937-718-2472	Building Maintenance.....Steve Scheper
Treasurer...Penny Humerick 937-270-0240	Camping Chairman.....Jason Laudermilk
	Club YardAllan Crawford
TRUSTEES:	Conservation – Jeff Marks.....937-231-8599
Kevin Krimm.....937-572-3149	Coonskin Cap Brigade..... HELP NEEDED
Josh Oliver.....937-321-2066	Editor - Sandy Wagner.....937-602-2038
Josh Laudermilk.....937-479-6968	Farm – Al Pennington.....937-974-8236
Josh Vaughn.....937-344-6670	Fish FryJeff Marks
John Wallace.....937-459-8085	Gaming Chairman.....Josh Oliver
Carrie Slivinski.....937-424-7368	Gun Lottery.....Dan Barnett
Shaun Wells.....937-503-9933	JR Fishing Derby.....Josh Vaughn
John Kelley.....937-215-2396	League of Ohio Sportsmen.....Ken Krimm
	Marksmanship Program.....Dan Barnett
ANGLERETTES:	Membership Sec.....Jason Laudermilk
President – Deb Brown.....937-559-1923	NDA Juniors..... HELP NEEDED
V. Pres. – Brandy Richards..937-424-6230	NFL Kitchen.....Dan Barnett
Secretary - Tryna Vaughn....937-344-2186	Rifle Range.....Colton and Jeff Trego
Treasurer Penny Humerick...937-270-0240	Special Fishing Derby.....Penny Humerick
Mbrsp Sec. – Pam Rice.....937-620-4545	Stag – Chad Scheper.....937-572-6527
North Dayton Anglers and Conservation Club, Inc. 1924 Valley St., Dayton, OH 45404 937-236-9120 www.northdaytonanglers.com	Turkey ShootsDannie Walters
	Wed Kitchen.....Brandy Richards
	Weekly Gun Raffle..... HELP NEEDED
	Wildlife Officer.Trent Weaver.937-372-9261

IN MEMORY

Please report all member and family member's deaths to Jason Laudermilk @937-718-2472.

NEWSLETTER DEADLINE

The newsletter deadline for March is February 16th. - Thanks, Sandy Wagner, Editor
 NEW EDITOR NEEDED. CONTACT JASON LAUDERMILK OR SANDY WAGNER IF INTERESTED.

GUN RAFFLE

Stop by the Club and get your chance at the current gun up for raffle. Tickets are only \$10 each with a maximum of 100 tickets being sold for each gun. The drawings are held on Wednesday nights once all tickets are sold. The proceeds have been a tremendous help in 'paying the bills' as we continue to persevere through all the changes brought on by the coronavirus. Thank you and good luck!!

WEDNESDAY NIGHT DINNERS

Our Wednesday night dinners continue at the Club from 6 to 8:30 PM. Stop in for our weekly drawing and while you're here, get yourself dinner for just \$6! Carry-outs are also available. Check your email to see what the dinner of the week will be. Always a good deal and good food!!

FISH FRY: MARCH 18

Mark your calendars for March 18th.

The cost is just \$13 and it's only \$8 for those under the age of 10. You get all you can eat fish, chicken strips, sausages, fries, baked beans and coleslaw. The price also includes draft beer and soda pop. This is always a good time and a full house so get here early and stay late. Food and drinks are served from 6pm till 8:30pm. Please note that supply issues have made it difficult to get fish this year so keep an eye on your emails for any changes or cancellations.

ST. PATRICK'S DAY GIVEAWAY

The Basket includes lots of cool St. Patrick's Day Items along with assorted other goodies. Including a Bottle of Jameson!

Tickets are \$1 each or 10 for \$5. Basket to be given away March 14th at the Membership meeting! (Must sell \$30.00 in tickets before giving away.)

The Ladies Auxiliary uses the proceeds from our Giveaways to provide food for the Holidays to needy families in our community. Your support is very much appreciated!

PROPOSED BY-LAW CHANGE

Article X
Section 4 Fishing and Shooting

Fishing in the lakes and use of the range shall be limited to members and their family (husband, wife, and children living at home, under the age of 21) except that 2 youths under the age of 16 may fish or shoot if accompanied by a member. Members of the Juniors organization can fish or shoot when accompanied by an adult member. There shall be no boats permitted in the lakes except equipment necessary for maintenance purposes. With a written release from their parents, organized youth groups of limited size, with the approval of the Executive Committee and proper supervision may fish in the lakes.

- Farm pass for guests shooting and fishing may be purchased at Club.
- One (1) and Two (2) day passes are available at Club.
- Dates of use must be on temporary membership card.
- Member must be present at farm with guests at all times

Suggested change:

Fishing in the lakes and use of the range shall be limited to members and their family (husband, wife, and children living at home, under the age of 21). A member may sponsor children under the age of 16 from outside their immediate family to mentor and introduce them to outdoor activities but must be accompanied by a member. Members of the Juniors organization can fish or shoot when accompanied by an adult member. There shall be no boats permitted in the lakes except equipment necessary for maintenance purposes. With a written release from their parents, organized youth groups of limited size, with the approval of the Executive Committee and proper supervision may fish in the lakes.

- Farm pass for guests shooting and fishing may be purchased at Club.
- One (1) and Two (2) day passes are available at Club.
- Dates of use must be on temporary membership card.
- Member must be present at farm with guests at all times

What about those age 16-21?
*Young adults from 16-21 must have farm pass for them to fish or shoot. See club rules farm pass details. (???)

NOTE: The proposed change will be read at the March and April membership meetings. If you have any questions or comments, they will be welcome at that time.

SUNDAY HOURS

Starting Sunday, March 6th the club will begin their summer hours and will be closed on Sundays until September.

MARKSMAN SHOOT

March 26 we are having a youth/adult marksmanship shoot at the farm. Shooting begins at 1pm.

FRIENDLY REMINDERS

FINAL MAILING OF NEWSLETTER

The February newsletter was the last one to be mailed. We will continue to print some and they will be available at the club by the front door. We will also continue to email the newsletter to those that we have a valid email address for. You can always access the current and past newsletters on our website at: www.northdaytonanglers.com. Thank you.

DRINK CHIPS

Effective March 1st, drink chips will no longer be accepted. And, they have never been exchangeable for cash so don't try. 😊 Hopefully you all found any chips you had at home and have used them by now. It's been in the newsletter the last couple months and announced at the membership meetings so no crying if you still have some. 🙄

CHAIRMAN NEEDED FOR COONSKIN CAP BRIGADE.

Coonskin takes place at Camp Cotubic in Bellefontaine, Ohio in August. Chairman needed to take care of registrations and coordinate things for our Club. Contact Larry Rice for details..937-620-4554.

The Coonskin Cap Brigade program is for youth ages 10 through 17 who desire to learn more about shooting sports, safe hunting skills, and outdoor activities. Camp is a three-day event. The program spans four years. It's a safety first weekend full of fire starting, maps, hands-on learning, tomahawks, rifle ranges, shotguns, archery and outdoor living. First year youth receive hands on instruction as well as classroom work and they build a Blue Bird house. Second year youth expand on their skills and sew a coonskin cap. Third year youth sharpen their skills, practice on a more advanced level, make a leather bag, and participate in an actual pheasant hunt. Fourth year youth participate in a woods walk demonstrating their skills, make a knife, and enjoy advanced shooting and watercraft skills. Experience, qualified instructors and the Divisions of Wildlife and Watercraft do instruction. Shooting instruction includes archery, pistol, shotgun, .22, muzzleloader, and high power rifle for advanced youth.

JUNIOR YOUTH COORDINATOR NEEDED

It's time....actually beyond time that we restart our Junior group again. For many many years the NDA had a Junior Youth Group. In fact, a good portion of our current membership is made up of past Juniors. Think about what those years were like and think about what our youth is missing out on now. We've gone way too many years without and now it's needed more than ever. If you can help get our Juniors up and running again....or have questions, contact Trustee, Carrie Slivinski at 937-424-7368.

A LITTLE OF THIS AND A LITTLE OF THAT

- Executive Board Meeting, Monday, March 7th at 7 PM
 - Membership Meeting, Monday, March 14th at 7 PM
- Ladies Auxiliary Meeting CHANGED to Friday, March 11th at 7 PM**
- Fish Fry, Friday, March 18th 6 to 8:30 PM
 - Newsletter deadline Wednesday, March 23rd