

**North Dayton Anglers and Conservation Club, Inc.**  
1924 Valley St.....Dayton, Ohio 45404.....937-236-9120  
**MAILING ADDRESS: PO Box 48, North Dayton Station, Dayton OH 45404**  
**August 2021**

**\*\*\*CHAIR PERSON(S) NEEDED FOR LABOR DAY PICNIC AT FARM\*\*\***

**ANNUAL MEMBERSHIP DUES ARE DUE IN AUGUST**

**SECTION 3. DUES TO BE PAID**

The dues shall be sixty dollars (\$60.00) annually, except that a member in good standing, having belonged to the Club for a period of five (5) years immediately preceding the age of sixty (60) or older may pay fifty-two dollars (\$52.00) dues annually with proper notice to the Membership Secretary.

Dues can be dropped off during regular business hours at the bar. A receipt will be given.

**Executive Board Meeting, August 2<sup>nd</sup> at 7 PM**  
**Membership Meeting Monday, August 9<sup>th</sup> at 7 PM**

**IN MEMORY**

Please report all members and family member's death to Taylor Caudill @937 902-2737.

**NEWSLETTER DEADLINE**

The newsletter deadline for September is August 18<sup>th</sup>.

**ANNUAL STAG AT THE FARM AUGUST 7TH**

August 7<sup>th</sup> will be our 40th annual STAG! This is the biggest event of the year for the NDA and we need YOUR support. Tickets are available at the Club; \$30 advance purchase or \$35 at the gate. Bring your buddies for a day of food, drinks, games and fun! Admission cost includes all you can eat and drink on the premises. You must be 21 or older to attend.

**WEDNESDAY NIGHT DINNERS**

Come to the Club on Wednesday night for our weekly drawing and while you're here, get yourself dinner! Dinner is available on Wednesday nights from 6 to 8:30 PM. Check your email to see what the dinner of the week will be. Always a good deal and good food!!

**MONTHLY RAFFLE**

The raffle for this month, benefitting the bathroom remodel fund, is a portable gas grill. The grill is currently on display at the Club. Chances are \$5 each or 5 for \$20. It's a great grill that can be used at home, the farm or as a take along for your next camping trip. The drawing for the grill will be Monday, Aug. 9<sup>th</sup> after the Membership meeting. Chances are available at the Club.

**GUN RAFFLE**

Our individual Gun Raffle is returning in mid-August! Stop by the Club and get your chance on the current gun up for raffle. Tickets are only \$10 each with a maximum of 100 tickets being sold for each gun. The drawings are held on Wednesday nights once all tickets are sold. If you'd like to check out a few tickets to sell to your friends or family, then stop in on a Wednesday night and see Josh Laudermilk. Again, tickets are only \$10 each!!



## **SUMMERTIME GIVEAWAY**

### Basket Includes:

Tequila  
Quesadilla Maker  
Margarita Pitcher & Glasses  
Margarita Mixers & Salt  
Other Summertime Items

Tickets are \$1 each or 10 for \$5. Basket to be given away at the Membership Meeting August 9<sup>th</sup>. Must sell at least \$50 in Tickets before giving away.

## **BOW HUNTERS QUALIFYING TIME**

It's hard to believe, but the 2021 deer archery season is fast approaching. The season begins on September 25<sup>th</sup> and ends on February 6<sup>th</sup> 2022. Hunters, it's time to get your bows and crossbows ready. We will have 2 qualifying sessions this year. They will be Saturday, August 14<sup>th</sup> and Saturday, August 28<sup>th</sup>. Times for both days will be from 9 AM to noon. Qualifying will take place at the back of the Farm on the range. The cost for qualifying is \$10 (non-refundable). Remember.....you must qualify to be able to hunt at the Farm. See the document (included) for who can hunt and all of the rules that are in place. If you have any questions or concerns please contact Jeff Marks at [jmarks3@woh.rr.com](mailto:jmarks3@woh.rr.com).

## **BRING A BUDDY TO THE DERBY SATURDAY, SEPTEMBER 11TH!!!!!!**

Each child and/or grandchild (16 and under) of any NDA member is eligible AND may bring a buddy with them to participate in the fishing derby! Every youth will be eligible for some great prizes. All parents are expected to attend, especially those of the buddy or friend who will also be attending. This is our chance to showcase the NDA to new potential members. The youth are our future! Let's pack the farm and have a good time.

This year's youth derby will be held on **September 11<sup>th</sup>, 2021**. Registration will start at 7:30 am with the Derby beginning promptly at 8 am. Night crawlers will be provided. Fishing poles are also available. This year's derby will end at 11 am. Prizes will be handed out after 11 am and the numbers are tallied. Breakfast items, drinks, snacks and lunch will be provided. If you know of any businesses that would like to help out our youth, please have them reach out to John Wallace @ 937-459-8085.

## **NFL KITCHEN**

Sunday, Sept 12<sup>th</sup> marks the return of our Sunday kitchen. Welcome DAN BARNETT as the new chairperson!!!! The kitchen will be open Sunday's throughout the regular NFL season from 1 – 5. Dan's going to need some help so check out the sign-up sheet on the board by the kitchen. Each week takes a 3 person crew so please take a look at the list and sign-up to help him out.

### **A LITTLE OF THIS AND A LITTLE OF THAT**

- Executive Board Meeting, Monday, August 2<sup>nd</sup> at 7 PM
- Membership Meeting, Monday, August 9<sup>th</sup> at 7 PM
  - MEMBERSHIP DUES ARE DUE IN AUGUST
- STAG AT THE FARM SATURDAY, AUGUST 7<sup>TH</sup>
  - Newsletter deadline Wednesday, August 18<sup>th</sup>
- Wednesday night dinners available from 6 – 8:30 PM
  - Summertime Giveaway and Grill Raffle August 9<sup>th</sup>
    - Youth Fishing Derby September 11<sup>th</sup>
- ROADKILL GAMES SATURDAY, SEPTEMBER 25<sup>TH</sup>

Families are like fudge.....mostly sweet with a few nuts.

## **ARCHERY-DEER HUNTING REGULATIONS FOR THE NORTH DAYTON ANGLERS**

Season opens on September 25<sup>th</sup>, 2021 and closes on February 6<sup>th</sup>, 2022

1. Members, their spouses and their children and grandchildren that are under the age of 21 are all eligible to qualify for the privilege to hunt the NDA Farm. Those under the age of 21 must have a card-carrying member that is in good standing with them at all times while hunting.
2. All individuals must qualify with the weapon they are going to hunt with. If you use a compound bow and a crossbow you must qualify with both weapons,
3. To qualify, you must hit a 10" diameter target 4 out of 5 times from a distance of 20 yards.
4. There will be a \$10 NON-REFUNDABLE fee to qualify.
5. You can only attempt to qualify 1 time each season. Qualifying dates will be announced at the membership meetings as well as in your monthly newsletter.
6. After qualifications there will be a lottery held at the club to determine who will hunt what stand and what dates they will hunt. If you are drawn to hunt there will be a \$25 fee that must be paid before the deer hunting season starts. Failure to pay by the set date will forfeit your draw.
7. Hunters may trade their drawn dates with another hunter who was drawn but it must be approved by the committee and it must be done in 1-week increments.
8. There are 4 tree stands in place for hunters to use. You are not allowed to put up your own stand. You may hunt from the ground if you wish but you must stay within a 30-yard perimeter of the stand you were drawn for.
9. There are 18 weeks in the season. Lottery draws will be for 3-week sessions for each stand so there will be 6 draws for each stand. With 4 stands to draw for there will be a total of 24 draws in the lottery.
10. At the lottery drawing we will announce what stand and what dates we are drawing for then randomly draw a hunters name out for that session.
11. Each hunter is allowed ONLY ONE deer per season.
12. Only the committee will trim trees for improved shooting. If a hunter has an issue with any obstructions, they should contact the committee and address it with us.
13. All vehicles must be parked in either the main parking lot or the range parking lot. No vehicles are permitted to drive back to your stands for any reason including retrieving your deer. There is a deer cart in the turkey shoot building that you can use to retrieve your deer. Please be respectful with the cart as it is only loaned to us.
14. All hunters must always carry a permission form from the NDA while hunting.
15. All hunters must sign a release of liability form.
16. All Ohio hunting laws will be strictly adhered to. Any individual caught violating any Ohio law or club rule while hunting the NDA property WILL have their membership revoked and we will assist law enforcement with any prosecution if applicable.
17. All hunters must wear a 5-point safety harness while hunting from their tree stand. YOU MUST produce to us your harness that you will use either at the qualifier or the lottery drawing. Failure to do so will eliminate you from participating.
18. THE COMMITTEE HAS THE RIGHT TO MAKE CHANGES TO THE RULES AS THEY SEE FIT AT ANY TIME.