

North Dayton Anglers and Conservation Club, Inc.
 1924 Valley St.....Dayton, Ohio 45404.....937-236-9120
MAILING ADDRESS: PO Box 48, North Dayton Station, Dayton OH 45404
www.northdaytonanglers.com September 2024

Executive Board Meeting, TUESDAY September 3rd at 7 PM
Membership Meeting Monday, September 9th at 7 PM

The following list can be printed and kept for your information. As you can see, there are several unfilled slots. If you have questions or are interested in any of them, please contact a board member.

2024 OFFICERS, TRUSTEES AND CHAIRPERSONS

OFFICERS:	NDA CHAIRPERSONS:
President....Travis White 937-867-8105	Audio/Visual
V. Pres.....Ronnie Evans 937-931-3761	Bar Mngr.....Travis White 937-867-8105
Secretary...Becky Scarberry 937-260-6001	Building Maintenance.....Cassey Morris
Treasurer...Penny Humerick 937-270-0240	Camping...Mark Edmondson 937-559-4882
	Club Yard
TRUSTEES:	Conservation.....Jeff Marks 937-231-8599
Cassey Morris.....937-620-1200	Coonskin Cap Brigade.....Becky Scarberry
Matt Benton.....513-464-7169	Editor.....Shannon Whitton 937-470-2708
Shannon Whitton.....937-470-2708	Farm.....Al Pennington 937-974-8236
Mark Edmondson.....937-559-4882	Fish Fry..... Kenny Gaston 910-528-0352
Josh Malyemezian "Mayo"...202-680-8749	Gun Lottery.....Dan Barnett
Gary Williams 937-825-3933	JR Fishing Derby..... Ronnie Evans
John Fouse 937-559-7725	League of Ohio Sportsmen.....Ken Krimm
Josh White 937-830-1747	Marksmanship Program
	Membership Sec.....Becky Scarberry
ANGLERETTES:	NDA Jr..Becky Scarberry & Carrie Slivinski
President.....Carrie Slivinski 937-424-7368	NFL Kitchen
V. Pres.....Brandy Richards 937-424-6230	Rifle Range..... Josh Malyemezian

Secretary..Shelly Vacchiano 937-520-5940	Special Fishing Derby.....Penny Humerick
Treasurer...Penny Humerick 937-270-0240	Stag.....Mark Edmondson, Josh "Mayo" Malyemezian
Mbrsp Sec.....Deb Brown 937-559-1923	
North Dayton Anglers and Conservation Club, Inc. 1924 Valley St., Dayton, OH 45404 937-236-9120 www.northdaytonanglers.com	Turkey Shoots
	Wednesday Kitchen
	Weekly Gun Lottery.....Gary Williams
	Wildlife Officer.Trent Weaver 937-372-9261

IN MEMORY

Please report all member and family member's deaths to Becky Scarberry @937-260-6001.

NEWSLETTER

Please send all information regarding events, etc. taking place at the Club and Farm to me (by the newsletter deadline, which will be the 20th of every month) via text at (937) 470-2708 or email at s.whitton@att.net. If sending by email, please put the NDA in the subject line. Thanks so much!
-Shannon Whitton, Editor

LADIES AUXILIARY

The Ladies are back in session! The next meeting is Friday September 6th at 7pm

DRAWINGS

Did you know that the NDA has daily, Wednesday, & Saturday drawings? Come in & sign the books to be entered into the drawings. Only members can sign the books, and each member must sign for themselves. Do not sign for anyone else, including your spouse. **Each individual member must sign for themselves.**

WEDNESDAY KITCHEN

We are always looking for some volunteers to cook a Wednesday dinner at the club. We want you to come up with something you are willing to either fix at home and bring down or fix at the club to sell on Wednesday nights. It can be something as simple as a soup or pot of chili to burgers or tacos. Whatever you want to make. You will get reimbursed for the cost of your ingredients and then you can pass the profits onto our club, the Ladies Auxiliary, or the NDA Juniors. You are not obligated to do it every Wednesday. You can do it just 1 time if you like or multiple times. Just let one of our officers know what and when you'd like to do it and we will put it on the schedule. These small volunteer opportunities are a great way for new members to get hours in as well as a great way for anyone to contribute to the success of our club.

ALL MEMBERS ARE DUE IN AUGUST 2024

Article four section 3:

The dues shall be **ninety-six dollars (\$96.00)** annually, except that a member in good standing, having belonged to the Club for a period of five (5) years immediately preceding the age of sixty (60) years old or older may pay **eighty-four dollars (\$84.00)** dues annually with proper notice to the Membership Secretary. Dues can be dropped off during regular business hours at the bar. A receipt will be given. **DUES NOW INCLUDE A FARM KEY.**

We are updating our records, so we are asking all members to fill out the attached "Membership Update Form and Receipt". The third page is a place for your input about the club. What do you want to see more or less of. Remember, our club runs on volunteers to make things happen. Not only do we need your input, we need your help. If you don't have a way to print it out, we will have copies behind the bar or by the front door.

Becky will be at the club on Wednesdays, if you want to pay your membership dues and get your new membership card. If you pay your dues to someone else, your card will be at the bar the next week to be picked up.

NDA JUNIORS & MINI JUNIORS

Put on your hiking boots! The NDA Juniors and Mini Juniors are going to take a hike at Charleston Falls in Miami County on Sunday September 22nd at 1pm.

HALLOWEEN PARTY

October 5th- We're still working on some of the details, but here's what we have planned so far. Trick-or-treat from camper to camper. Bonfire & hotdogs. Halloween movie in the A-Frame. And to end the night, the Juniors & Minis will be spending the night in tents. All youth are welcome to join the fun! **We need participation from the campers & anyone else that would like to help hand out treats. We also welcome ideas & help in the planning.** Watch your email for final details.

CAMPING AT THE FARM

There are still a few open camping spots at the farm. If you have a camper that you would like to use at the farm on a regular basis, reach out to Mark Edmonson. Camping dues should have been paid by July 1st. All members in good standing that have been a member for 6 months, have all of the volunteer hours in, and have attended all of the required meetings are eligible. Just want to tent camp for the night? Camping & Fishing passes are available for \$10 per day from any board member. **If you have a camper at the Farm, your grass is growing, so don't forget to mow it.**

ANNUAL YOUTH FISHING DERBY

Saturday September 7th. This event is open to the children, grandchildren & guests of members under the age of 16. Registration begins at 8am, fishing from 9-11am with lunch & prizes to follow. You do not want to miss out on these prizes, such as a lifetime fishing license!

LABOR DAY PICNIC AT THE FARM

Saturday August 31st the Clubhouse will be closed so that everyone can enjoy the Labor Day picnic at the farm. Food will be \$10 and will be served from noon-4pm or until sold out.

NEW / PROBATIONARY MEMBERS

In order to receive credit for meetings attended, be sure to sign in at the Membership Meetings. If you are a new member & have questions, or want to check on your volunteer hour progress, please reach out to Becky Scarberry. Need to get your volunteer hours in? There are plenty of events happening at the club & the farm along with random projects to do, just reach out to a board member, or event chairperson for more info. Make sure you fill out a volunteer form for any hours that you have worked around the farm or the club. Remember, you get out what you put in. Volunteering is a great way to get to know the other club members too!

LEAGUE OF OHIO SPORTSMEN

The next League meeting is September 21st at noon. If you want more information, contact Becky Scarberry at 937-260-6001.



UPCOMING EVENTS:

- **Executive Board Meeting, Tuesday, September 3rd at 7 PM**
- **Membership Meeting, Monday, September 9th at 7 PM**
- **Ladies Auxiliary Meeting Friday September 6th at 7pm**
- Newsletter deadline September 20th (Editor: Shannon Whitton)
 - Membership dues are due in August
- Labor Day Picnic at the Farm Saturday August 31st at noon
 - Annual Youth Fishing Derby September 7th
 - Halloween Party at the farm October 5th

A LITTLE OF THIS AND A LITTLE OF THAT:

- Gun raffle tickets \$10 available at Club. Only 100 to be sold before drawing!
 - Wednesday night dinners available from 6 – 8 PM
- Follow us on Facebook for extra information, & share the page with your friends!
- Please send any pictures of events at the club or the farm to Shannon Whitton (make sure you have permission from the people in the pictures!)
- When in doubt, check your bylaws for all things club & farm related. Still have questions, don't be afraid to reach out to a board member!

Opportunity is missed by most because it comes dressed in overalls and looks like work.