

**North Dayton Anglers and Conservation Club, Inc.**  
 1924 Valley St.....Dayton, Ohio 45404.....937-236-9120  
**MAILING ADDRESS: PO Box 48, North Dayton Station, Dayton OH 45404**  
[www.northdaytonanglers.com](http://www.northdaytonanglers.com)    November 2024

**Executive Board Meeting Monday, November 4th at 7 PM**  
**Membership Meeting Monday, November 11th at 7 PM**

The following list can be printed and kept for your information. As you can see, there are several unfilled slots. If you have questions or are interested in any of them, please contact a board member.

**2024 OFFICERS, TRUSTEES AND CHAIRPERSONS**

<b>OFFICERS:</b>	<b>NDA CHAIRPERSONS:</b>
President....Travis White 937-867-8105	Audio/Visual
V. Pres.....Ronnie Evans 937-931-3761	Bar Mngr.....Travis White 937-867-8105
Secretary...Becky Scarberry 937-260-6001	Building Maintenance.....Cassey Morris
Treasurer...Penny Humerick 937-270-0240	Camping...Mark Edmondson 937-559-4882
	Club Yard
<b>TRUSTEES:</b>	Conservation.....Jeff Marks 937-231-8599
Cassey Morris.....937-620-1200	Coonskin Cap Brigade.....Becky Scarberry
Matt Benton.....513-464-7169	Editor.....Shannon Benton 937-470-2708
Shannon Benton.....937-470-2708	Farm.....Al Pennington 937-974-8236
Mark Edmondson.....937-559-4882	Fish Fry..... Kenny Gaston 910-528-0352
Josh Malyemezian "Mayo" ..202-680-8749	Gun Lottery.....Dan Barnett
Gary Williams ..... 937-825-3933	JR Fishing Derby..... Ronnie Evans
John Fouse ..... 937-559-7725	League of Ohio Sportsmen.....Ken Krimm
Josh White ..... 937-830-1747	Marksmanship Program
	Membership Sec.....Becky Scarberry
<b>ANGLERETTES:</b>	NDA Jr..Becky Scarberry & Carrie Slivinski
President.....Carrie Slivinski 937-424-7368	NFL Kitchen
V. Pres.....Brandy Richards 937-424-6230	Rifle Range..... Josh Malyemezian

Secretary..Shelly Vacchiano 937-520-5940	Special Fishing Derby.....Penny Humerick
Treasurer...Penny Humerick 937-270-0240	Stag.....Mark Edmondson, Josh “Mayo” Malyemezian
Mbrsp Sec.....Deb Brown 937-559-1923	
<b>North Dayton Anglers and Conservation Club, Inc.</b>  <b>1924 Valley St., Dayton, OH 45404</b>  <b>937-236-9120</b>  <b>www.northdaytonanglers.com</b>	Turkey Shoots... Josh “Mayo” Malyemezian
	<b>Wednesday Kitchen</b>
	Weekly Gun Lottery.....Gary Williams
	Wildlife Officer.Trent Weaver 937-372-9261

**IN MEMORY**

Please report all member and family member’s deaths to Becky Scarberry @937-260-6001.

**NEWSLETTER**

Please send all information regarding events, etc. taking place at the Club and Farm to me (by the newsletter deadline, which will be the 20th of every month) via text at (937) 470-2708 or email at [s.whitton@att.net](mailto:s.whitton@att.net). If sending by email, please put the NDA in the subject line. Thanks so much!

-Shannon Whitton (now Benton), Editor

**2025 ELECTIONS**

At the November 11th Membership Meeting, we will be taking nominations for the following positions: President, Vice President, Treasurer, Secretary, and 2 Trustee positions. Please reach out prior to December 4th to a board member or line officer to make it known if you want to run for a position. Jeff Marks is the election chair-person for the floor & Deb Brown is the election chair-person for the board. Feel free to reach out to either of them as well with any questions.

**LADIES AUXILIARY**

The next meeting is Friday November 1st at 7pm. Open to all female members.

**NFL SUNDAY KITCHEN**

Our Sunday kitchen is back for the regular NFL season. Stop in for some great favorites at the lowest prices around! Chicken wings....sliders....french fries....onion rings and more. Eat in or get it to go. The kitchen is open from 1 – 5 PM on Sunday’s. **NOTE: HELP is needed in the kitchen for some of our remaining weeks. There’s a sign-up sheet on the board at the Club.** Your help and support is truly appreciated.





## **TURKEY SHOTS ARE BACK!!!**

We want to thank Josh “Mayo” Malyemezian for stepping up & learning all about turkey shoots. Mayo will be hosting our next turkey shoot (MEMBERS & THEIR GUESTS ONLY) on Sunday November 3rd Registration at 8am & shooting at 9am at the Farm/Turkey Shoot building. Breakfast & coffee will be available for purchase. We invite ALL of our members to

come out and learn all about turkey shoots & to help out. Mayo is looking for some volunteers for cooking & serving breakfast & to help with the shoots. We hope to have the Turkey shoots open to the public the 1st Sunday of every month December through March. Please reach out directly to Mayo for more info.

## **DRAWINGS**

Did you know that the NDA has daily, Wednesday, & Saturday drawings? Come in & sign the books to be entered into the drawings. Only members can sign the books, and each member must sign for themselves. Do not sign for anyone else, including your spouse. **Each individual member must sign for themselves.**

## **WEDNESDAY KITCHEN**

We are always looking for some volunteers to cook a Wednesday dinner at the club. We want you to come up with something you are willing to either fix at home and bring down or fix at the club to sell on Wednesday nights. It can be something as simple as a soup or pot of chili to burgers or tacos. Whatever you want to make. You will get reimbursed for the cost of your ingredients and then you can pass the profits onto our club, the Ladies Auxiliary, or the NDA Juniors. You are not obligated to do it every Wednesday. You can do it just 1 time if you like or multiple times. Just let one of our officers know what and when you'd like to do it and we will put it on the schedule. These small volunteer opportunities are a great way for new members to get hours in as well as a great way for anyone to contribute to the success of our club.

## **NOVEMBER FISH FRY AT THE NDA**

Fish Frys don't have to just be just during Lent. Join us for our Fish Fry on Saturday November 16th, this event is open to the public. So make sure to invite your friends & family!



## **NDA JUNIORS & MINI JUNIORS**

**Juniors-** It's hard to believe we have been active for a year now! Thank you to everyone that helped make this happen! We're glad to have the Juniors back! We are still working on details for an archery event in November. Watch your email for final details. We will need volunteers for this event. Date & time TBD.

**Mini Juniors-** We are working on gun safety with the mini's. Date & time TBD. The mini's will do some learning out on the range for shooting BB guns. We will meet with them earlier than the Juniors on the same day. The mini's will also be doing some archery with the Juniors. Watch your emails & Facebook for the date & time.



## **ROADKILL BINGO**

November 9th at 7pm the Ladies Auxiliary is hosting Roadkill Bingo, where you can win meat as prizes! Join us for an unforgettable evening of excitement, camaraderie, and the thrill of the win! Cards are \$2 per set or 3 card sets for \$5 per game. This event is open to the public, so invite your friends & family for a fun night!

## **CAMPING AT THE FARM**

There are still a few open camping spots at the farm. If you have a camper that you would like to use at the farm on a regular basis, reach out to Mark Edmonson. All members in good standing that have been a member for 6 months, have all of the volunteer hours in, and have attended all of the required meetings are eligible. Just want to tent camp for the night? Camping & Fishing passes are available for \$10 per day from any board member.

## **FARM LOCKS**

Please be advised that the locks to the Farm will be changed in November. An email will be sent when the exact date has been determined and new keys are available.

## **NEW / PROBATIONARY MEMBERS**

In order to receive credit for meetings attended, be sure to sign in at the Membership Meetings. If you are a new member & have questions, or want to check on your volunteer hour progress, please reach out to Becky Scarberry. Need to get your volunteer hours in? There are plenty of events happening at the club & the farm along with random projects to do, just reach out to a board member, or event chairperson for more info. Make sure you fill out a volunteer form for any hours that you have worked around the farm or the club. Remember, you get out what you put in. Volunteering is a great way to get to know the other club members too!

## **LEAGUE OF OHIO SPORTSMEN**

The League meeting will be Saturday November 9th at noon in Columbus. There will also be an outside work party at 9am. If you want more information, contact Becky Scarberry at 937-260-6001.



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## **UPCOMING EVENTS:**

- **Executive Board Meeting, Monday, November 4th at 7 PM**
- **Membership Meeting, Monday, November 11th at 7 PM**
- **Ladies Auxiliary Meeting, Friday November 1st at 7pm**
- League of Ohio Sportsmen Meeting, November 9th at noon
- Roadkill Bingo, November 9th at 7pm Open to the public
  - Fish Fry, November 16th 6-8pm, Open to the public
  - Elections & Membership Meeting, December 8th
- Newsletter deadline November 20th (Editor: Shannon Benton)

**A LITTLE OF THIS AND A LITTLE OF THAT:**

- Gun raffle tickets \$10 available at Club. Only 100 to be sold before drawing!
  - Wednesday night dinners available from 6 – 8 PM
    - NFL Kitchen Sundays 1-5pm
- Follow us on Facebook for extra information, & share the page with your friends!
- Please send any pictures of events at the club or the farm to Shannon Whitton (now Benton). Please make sure you have permission from the people in the pictures!
- When in doubt, check your bylaws for all things club & farm related. Still have questions, don't be afraid to reach out to a board member! Or message us on Facebook.

**The weather just went from 90 to 55 like it saw a state trooper. Happy November!**